

**APPLICATION FOR THE CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
RESEARCH EXPERIENCE FOR UNDERGRADUATES PROGRAM IN  
CHEMISTRY & BIOCHEMISTRY  
SUMMER 2013 (June 24 – August 30)**

**Deadline for receipt of applications: April 15, 2013**

**Important Program Notes:** (1) The REU Program in Chemistry & Biochemistry at CSULA is designed solely for community college students from the Los Angeles area. The Program does not provide any funds for travel expenses to and from Los Angeles or for housing costs for participants. (2) Hardcopies of all application materials should be sent to the address listed below. Electronic copies of student applications or letters of recommendation will not be accepted or considered.

NAME: \_\_\_\_\_

CURRENT ADDRESS (INCLUDE ZIP CODE): \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

\_\_\_\_\_

(Please indicate the specific dates when the above addresses will be appropriate.)

COLLEGE \_\_\_\_\_ MAJOR \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_

Legal permanent U.S. resident:  yes  no

ETHNICITY/RACE:  CAUCASIAN       AFRICAN-AMERICAN       HISPANIC  
 PACIFIC ISLANDER       ASIAN       OTHER \_\_\_\_\_

REFERENCES: Please name two people you have asked to send letters of recommendation—at least one should be from a chemistry faculty member—to be sent directly to the project director at the address below. These letters should describe briefly your scholarly aptitude, imagination, and perseverance, and should evaluate your overall ability to succeed in an independent, creative research environment. E-mailed copies of letters will not be accepted.

1. \_\_\_\_\_

2. \_\_\_\_\_

If you are presently attending a community college, when do you plan to transfer to a 4-year institution? \_\_\_\_\_

OVERALL GRADE POINT AVERAGE (A = 4.0): \_\_\_\_\_

PLEASE SEND A COPY OF YOUR TRANSCRIPTS AS SOON AS POSSIBLE. (A photocopy is acceptable.)

COLLEGE MATH AND SCIENCE COURSE TAKEN OR IN WHICH YOU ARE CURRENTLY ENROLLED  
(Please list descriptive title and grade.)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

WHAT ARE YOUR CAREER PLANS AFTER YOU RECEIVE YOUR BACHELOR DEGREE?

HOW WILL PARTICIPATION IN A RESEARCH PROGRAM SUCH AS THE ONE DESCRIBED HERE HELP YOU  
ACHIEVE YOUR EDUCATIONAL AND CAREER OBJECTIVES?

IN WHICH AREA OF CHEMISTRY WOULD YOU PREFER TO WORK THIS SUMMER?

\_\_\_\_\_

THE CSULA CHEMISTRY & BIOCHEMISTRY REU PROGRAM RUNS FOR 10 WEEKS FROM JUNE 25 – AUGUST 31, 2012. ARE YOU AVAILABLE FOR THIS ENTIRE TIME PERIOD?

IF ACCEPTED INTO THE CSULA CHEMISTRY & BIOCHEMISTRY REU PROGRAM, YOU WILL BE EXPECTED TO WORK MON – FRI FOR AT LEAST 8 HOURS A DAY. (YOU SHOULD THINK OF THE REU PROGRAM AS A FULL-TIME JOB.) CAN YOU COMMIT TO THESE EXPECTATIONS?

IS THERE ANY OTHER PERTINENT INFORMATION THAT YOU THINK WE SHOULD KNOW IN MAKING OUR SELECTION?

---

SIGNATURE OF APPLICANT

---

DATE

PLEASE SEND THIS COMPLETED APPLICATION FORM AS SOON AS POSSIBLE TO:

CSULA-REU, CHEMISTRY  
C/O PROFESSOR SCOTT NICKOLAISEN  
DEPARTMENT OF CHEMISTRY & BIOCHEMISTRY  
CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
5151 STATE UNIVERSITY DRIVE  
LOS ANGELES, CA 90032

THE LETTERS OF RECOMMENDATION SHOULD BE SENT DIRECTLY TO THE ABOVE ADDRESS BY YOUR PROFESSORS. E-MAIL COPIES OF LETTERS SHOULD NOT BE SENT.

APPLICATIONS MAY BE SENT IN AT ANY TIME PRIOR TO APRIL 15, 2013, BUT WE ENCOURAGE YOU TO APPLY AS EARLY AS POSSIBLE. WE WILL CONTINUE TO OFFER POSITIONS IN THE PROGRAM UNTIL ALL SPACES ARE FILLED. APPLICANTS WILL BE NOTIFIED BY MAY 17, 2013 AT LATEST OF THEIR STATUS.